

# SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15505 Civic Drive, Victorville, CA 92392

# PROPOSED ENVIRONMENTAL DETERMINATION

San Bernardino County Land Use Services Department, Planning Division has prepared Initial Studies on the environmental effects of the following projects. You may examine the environmental Initial Study by contacting the appropriate County office within 20 days of this notice for review of the proposed environmental determination. Some projects may be approved by staff 20 days after this notice without further advertisement. Other projects, per State law, are scheduled for hearing before the County Planning Commission, and will be advertised for public hearing separate from this notice.

Supervisorial District 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

#### **MITIGATED NEGATIVE DECLARATION**

#### **SUPERVISORIAL DISTRICT 1**

APN: 0436-193-31 APN: 3071-071-15

APPLICANT: NASSAR, JAMES APPLICANT: REAL ESTATE DIVERSIFIED FUNDS I, LLC PROPOSAL: TENTATIVE PARCEL MAP 16520 TO CREATE PROPOSAL: TENTATIVE TRACT 17231 TO CREATE NINE

THREE PARCELS ON 5 ACRES LOTS ON 23 ACRES

COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL COMMUNITY: BALDY MESA/1ST SUPERVISORIAL

DISTRICT DISTRICT

LOCATION: SOUTH SIDE OF McROBERTS ROAD, LOCATION: BOUNDED BY BRACEO STREET, SUNSET

APPROXIMATELY 700' WEST OF LAGUNA ROAD, JOSHUA ROAD AND THE

SECA DRIVE CALIFORNIA AQUEDUCT

JCS/INDEX: 12581TP1 JCS/INDEX: 12604TT01

APN: 3066-201-06
APPLICANT: ROBERTS. ELEANOR

PROPOSAL: TENTATIVE PARCEL MAP 16774 TO CREATE FOUR PARCELS AND A REMAINDER ON 5 ACRES

COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT

LOCATION: EAST SIDE OF MANGO STREET, APPROXIMATELY 384' NORTH OF SUNNYSLOPE ROAD

JCS/INDEX: 12588TP1

#### SUPERVISORIAL DISTRICT 3

APN: 0604-131-27\*

APPLICANT: MIKE POLAND CONSTRUCTION CO.

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH THREE 12,000 S.F. MEDICAL/PROFESSIONAL BUILDINGS TO BE

BUILT IN UP TO 4 PHASES ON A PORTION OF 9.67 ACRES

COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL DISTRICT

LOCATION: NORTHWEST CORNER OF CHICASAW ROAD AND WHITE FEATHER ROAD

JCS/INDEX: 12594CU1

#### PROPOSED ENVIRONMENTAL DETERMINATION CONTINUED FOR 15 DAYS

#### **SUPERVISORIAL DISTRICT 2**

APN: 1003-321-15
APPLICANT: DOWNTAIN, PATRICK

PROPOSAL: TENTATIVE PARCEL MAP 16942 TO CREATE 2 PARCELS .96 ACRES

COMMUNITY: SAN ANTONIO HEIGHTS / 2ND SUPERVISORIAL DISTRCT

LOCATION: NORTH SIDE OF SIERRA DRIVE, APPROX. 150' WEST OF SAN ANTONIO CRESCENT EAST

JCS/INDEX: 12595TP1

## **SUPERVISORIAL DISTRICT 3**

APN: 0292-052-03\*

APPLICANT: BORSTEIN ENTERPRISES (ALAN BORSTEIN)

PROPOSAL: PRELIMINARY/FINAL DEVELOPMENT PLAN TO ESTABLISH THREE SPECULATIVE WAREHOUSE/DISTRIBUTION

BUILDINGS, ONE 157,464 S.F., ONE 99,387 S.F. AND ONE 323,936 S.F. ON 28.38 ACRES

COMMUNITY: REDLANDS/3RD SUPERVISORIAL DISTRICT

LOCATION: SAN BERNARDINO AVENUE AND ALMOND AVENUE, EXTENDING BETWEEN, APPROXIMATELY 900' EAST OF

**CALIFORNIA STREET** 

JCS/INDEX: 12238PU1

### **SUPERVISORIAL DISTRICT 5**

APN: 0273-132-02
APPLICANT: MYERS, RICH

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 2,200 SF, 2 STORY APARTMENT COMPLEX (4 UNITS) AND

EXISTING HOME TO REMAIN ON .41 ACRES

COMMUNITY: SAN BERNARDINO/5TH SUPERVISORIAL DISTRICT

LOCATION: GLASGOW AVENUE WEST SIDE, APPROXIMATELY, 60' SOUTH OF PACIFIC STREET

JCS/INDEX: 12656CU1